



# DAV ISPAT PUBLIC SCHOOL

Near Ayyappa temple, Sector-2 Bhilai

Contact No : 07882222895, Email : davispatsec2@gmail.com

Website : www.davipsbhilai.com



## TRANSFER CERTIFICATE

|   |  |                 |              |
|---|--|-----------------|--------------|
| Affiliation No  | 3330353  | School Code No. | 15767        |
| Book No.  | NA   | SI No.          | 2022-23/0055 |
| Admission No.   | 2016/832/153   |                 |              |
| 1. Name of Pupil  | VANSH BALI   |                 |              |
| 2. Mother's Name  | NIDHI BALI   |                 |              |
| 3. Father's Name/Guardian's Name  | NEERAJ BALI  |                 |              |
| 4. Date of birth.(In Christian Era) according to Admission & Withdrawal Register<br>(in figures)                              | 31-10-2005   |                 |              |
| (in words)  | Thirty First October Two Thousand Five                   |                 |              |
| 5. Nationality  | INDIAN   |                 |              |
| 6. Whether the Candidate belongs to<br>SC/ST/OBC/General  | General  |                 |              |
| 7. Date of First Admission in the school<br>with Class  | 04-04-2016 , Class - VI                                  |                 |              |
| 8. Class in which Pupil last studied (In Figures)<br>(In Words)   | Class : X  |                 |              |
| 9. School/Board Annual examination<br>last taken with result  | CBSE BOARD   |                 |              |
| 10. Whether Failed, if so<br>once/twice in the same class (In Figures)<br>(In Words)  | NA<br>NA   |                 |              |
| 11. Subject Studied:  | HINDI, ENGLISH, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, IT |                 |              |
| 12. Whether qualified for promotion to the higher class<br>If so, to which class (in fig.)                                    | YES<br>XI (In Words) :- ELEVENTH                         |                 |              |
| 13. Month upto which Pupil has Paid<br>school dues  | 2022   |                 |              |
| 14. Any fee concession availed of if so,<br>the nature of such concession   | NA   |                 |              |
| 15. Total No of working days in the academic session  | 256  |                 |              |
| 16. Total No of working days pupil Present in the school  | 167  |                 |              |
| 17. Whether NCC Cadet/Boy Scout/<br>Girl Guide(details may be given)  | NA   |                 |              |
| 18. Games played or extra-curricular activites<br>in which the pupil usually took part<br>(mention achievement level therein) | NA   |                 |              |
| 19. General conduct   | GOOD   |                 |              |
| 20. Date of application for certificate   | 19-07-2022   |                 |              |
| 21. Date of issue of certificate  | 02-08-2022   |                 |              |
| 22. Reason for leaving the school   | ON PARENT'S REQUEST                                      |                 |              |
| 23. Any other remarks   | NA   |                 |              |

Signature of  
Class Teacher

*Received*  
*vansh Bali*  
*bali*  
*06/08/22*

Checked by

(with full name and designation)

*SHALINDRA (LDC)*

Signature of Principal with date

